

THE SKIMMING EYES OF THE WATCHMAN





TABLE OF CONTENTS

◦ PREFACE: THE TABLE
PREPARED

◦ PART 1: THE WOUND

◦ PART 2: APPLYING A BANDAGE
TO AN ARTERIAL LACERATION

◦ PART 3: WHEN THE LIGHT OF
THE WATCHMAN BECOMES A
SHADOW OF A WOLF

◦ CONCLUSION: SOUND THE
HORN



TAKING THE
TESTIMONY
OF CHAET TO THE NATIONS



PREFACE

WHEN THE TABLE IS PREPARED BEFORE THE SHEEP AND THE PLATES SET BEFORE THEM ARE TWO DIFFERENT FOODS, ONE PLATE HAS A STEAK THE OTHER IS FILLED WITH CHIPS AND CANDY, THE FIRST PLATE LOOKS MORE APPETIZING BUT THE SECOND PLATE IS FULL AND LOOKS GOOD TO THE EYES AND SWEET TO THE TONGUE. QUANTITY OVERTURNS QUALITY AND THE SHEEP EAT THE SECOND PLATE TO GET FILLED FROM THE CHIPS AND CANDY AND PUSH AWAY THE STEAK.



TAKING THE
TESTIMONY
OF CHAET TO THE NATIONS



WHEN THE DOCTRINE OF COMPROMISE BECOMES THE SPOKEN WORD AND TRUTH IS PUSHED AWAY THE SHEEP BECOME NUMB TO THE COMPROMISE, THEY BECOME THE COMPROMISED. THE QUANTITY OF LIES FILLS THE FLOCK WITH THE SHADOW OF THE WOLVES AND NOT THE LIGHT OF CHRIST.

THIS BOOK WAS NOT WRITTEN TO ATTACK ANY ONE PERSON BUT TO EXPOSE A SYSTEM OF SLOW COMPROMISE, A SLOW ACCEPTION OF COMPROMISE, SO SLOW THAT IT BECAME UNNOTICEABLE. AND NOW BECAUSE OF IT THE CHURCH HAS BEEN PUT TO SLEEP THEY ARE IN A COMPROMISED COMA.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



THIS BOOK DIGS INTO THE WOUND OF
THE SHEEP, AND THE COSMETIC
BANDAGE THE COMPROMISED
SHEPHERD PLACES ON THE WOUND TO
ONLY HIDE THE DAMAGE. IT'S A
SURFACE CLEANING NOT A SURGICAL
STITCHING.

TRUTH HEALS THE WOUND.

COMPROMISE ONLY COVERS THE
APPEARANCE OF THE WOUND.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



PART I

THE WOUND

WHEN THE WATCHMAN STOPS
LOOKING FOR DANGER AND SETS
THE HORN DOWN TO WATCH THE
WOLVES INFLICT DAMAGE ON THE
SHEEP, A DEEP WOUND FORMS. THE
INITIAL DAMAGE IS DONE BY THE
FALSE TEACHINGS OF THE WOLVES.
THE SHEEP BEGIN TO QUESTION
WHAT IT IS THEY BELIEVE. THEY ARE
BEING TAUGHT TWO DIFFERENT
WAYS, YET THE WATCHMAN IS SILENT.



TAKING THE
TESTIMONY
OF CHAET TO THE NATIONS



THE WOUND IS CUT DEEPER BY HIS SILENCE.
THEY TRUSTED HIM TO WARN THEM OF WOLVES
— BUT THE WOLVES DO NOT LOOK LIKE
WOLVES. THEY DISGUISE THEMSELVES AS
SERVANTS OF RIGHTEOUSNESS, YET THEY ARE
THE OPPOSITE.

THE SHEEP BEGIN TO QUESTION THEIR
THEOLOGY:

“AM I READING THIS RIGHT? AM I
INTERPRETING THIS CORRECTLY?”

THE WOLVES SEEM WISE. THEY SEEM MORE
CONFIDENT, MORE INTACT, THAN THEIR OWN



TAKING THE
TESTIMONY
OF CHAET TO THE NATIONS



WATCHMAN.

THEY GO TO THEIR SHEPHERD WITH
QUESTIONS ABOUT THE SCRIPTURES. THEY ARE
ALREADY HEAVILY WOUNDED. HE SEES THAT
THE PEOPLE LIKE THE MESSAGE OF THE
DISGUISED WOLVES. HE KNOWS IT IS WRONG —
BUT HE HAS LAID HIS HORN DOWN. HE HAS
STUDIED THE DIRECTION OF THE WOLVES;
THEY HAVE BECOME A MODEL FOR GROWING A
CHURCH.

NOW HE GIVES THE SHEEP THE SAME
INTERPRETATION AND MESSAGE AS THE
WOLVES.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



HE SEES THEIR DEEP WOUNDS, YET HE SKIMS
THROUGH SCRIPTURE, SEARCHING FOR THE
BEST VERSE TO SUPPORT HIS POINT. HE
APPLIES A COSMETIC BANDAGE TO A DEEP
LACERATION. IT COVERS THE DAMAGE, BUT
IT DOES NOT HEAL THE WOUND.
INSTEAD OF MAKING HIS MESSAGE SUBMIT
TO SCRIPTURE, HE MAKES SCRIPTURE
SUBMIT TO HIS MESSAGE.

THE SHEEP NO LONGER SEE A DIFFERENCE
BETWEEN HIS VOICE AND THE WOLVES'. HIS
CHARACTER HAS NOT CHANGED BECAUSE
OF THE WOLVES. IT HAS BEEN REVEALED BY
THE PRESENCE OF DANGER.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



PART 2

APPLYING A BANDAGE TO AN ARTERIAL LACERATION

THE SHEPHERD SEES THAT THE MESSAGE OF
THERAPY IS ACCEPTED MORE READILY THAN THE
MESSAGE OF TRUTH. THE WOLVES' CORE HAS
BECOME HIS MODEL. HE SEES HIS IMAGE INSTEAD
OF SCRIPTURAL TRUTH. HE SEES A GROWING
CHURCH — NOT A DAMAGED FLOCK OF SHEEP.

HE HOLDS THE AUTHORITY OF THE WORD IN HIS
HAND, YET IT ESCAPES HIM WHEN IT SHOULD
COME FROM HIS MOUTH.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



THE BIBLE HAS BECOME A CLIPBOARD —
A PLACE TO SELECT VERSES THAT AFFIRM
HIS VIEWS. HE IS NO LONGER WATCHING
OVER THE SHEEP; HE IS WATCHING HIS
IMAGE.

HE SEES MORE SHEEP COME IN. HE SEES A
FEW LEAVE, BUT THERE ARE ALWAYS
MORE TO REPLACE THEIR SEATS. FILLED
SEATS BECOME THE GOAL.

HE SEES THE DEEP LACERATION, YET HE
PLACES ONLY A COSMETIC BANDAGE
OVER THE WOUND. “COVERED BY
GRACE,” HE SAYS. REPENTANCE IS NO
LONGER OF VALUE — “HE PAID IT ALL.”



TAKING THE
TESTIMONY
OF CHAET TO THE NATIONS



HE KEEPS IN LINE WITH THE WOLVES RATHER
THAN KEEPING IN LINE WITH GOD.

IF THE SHEPHERD IS NOT LOOKING AT THE
WOUND, HE WILL NEVER UNDERSTAND HOW TO
HEAL IT PROPERLY.

JEREMIAH 6:13-14

[13] FOR FROM THE LEAST OF THEM EVEN UNTO
THE GREATEST OF THEM EVERY ONE IS GIVEN
TO COVETOUSNESS; AND FROM THE PROPHET
EVEN UNTO THE PRIEST EVERY ONE DEALETH
FALSELY. [14] THEY HAVE HEALED ALSO THE
HURT OF THE DAUGHTER OF MY PEOPLE
SLIGHTLY, SAYING, PEACE, PEACE; WHEN THERE
IS NO PEACE.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



PART 3

WHEN THE LIGHT OF THE WATCHMAN BECOMES A SHADOW OF A WOLF

THE VERY DANGER HE WAS STATIONED TO WARN
OF HAS BECOME HIS MODEL, HE HAS EMBRACED
THE FALSE TEACHING OF THE WOLVES. THE LIGHT
DWINDES AND THE SHADOW IS REVEALED. THE
SHEEP ARE NO LONGER IN SHOCK, THEY ARE
NUMB TO THE DANGER THEY NO LONGER FEEL
THE LACERATION. BUT IT'S STILL THERE, THEY
BEGIN TO ACCEPT THE SHADOW INSTEAD OF THE
LIGHT, TRUTH GETS REPLACED WITH COMFORT,
TRUTH WOULD HEAL THE WOUND BUT COMFORT
JUST HIDES IT.



TAKING THE
TESTIMONY
OF CHAET TO THE NATIONS



"GOD LOVES YOU WHERE YOU ARE, IT DOESN'T
MATTER IF YOUR A CHRISTIAN, HE STILL LOVES
YOU"

"GOD WANTS YOU HAPPY HEALTHY AND
BLESSED FINANCIALLY"

THE SHEPHERD'S VOICE IS INDISTINGUISHABLE
FROM THE WOLVES, WHEN TRUTH IS REMOVED
AND FABLES ARE PLACED THE LIGHT IS NO
LONGER SHINING BUT THE SHADOW COVERS
THE WHOLE FLOCK. WHAT COMES FROM HIS
MOUTH ISN'T TRUTH IT'S A LIE WITH A LITTLE
TRUTH MIXED IN, IT'S A HALF TRUTH, AND IF
IT'S A HALF TRUTH, IT'S NOT GOD'S TRUTH.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



THE DOCTRINE OF THE NICOLAITANS
BECOMES THE AUTHORITY RATHER THAN
SCRIPTURE BEING AUTHORITY.

COMPROMISE BECOMES THE SPOKEN WORD
RATHER THAN TRUTH, HIS CHARACTER HAS
BEEN REVEALED NOT CHANGED THE ROOT
OF APOSTASY HAS BROKEN GROUND TO BE
SEEN NO LONGER HIDDEN.

NOW THIS WATCHMAN IS NO LONGER
LEADING SHEEP TO THE GREAT SHEPARD
BUT HE'S LEADING THEM INTO THE SAME
ROOTS OF APOSTASY.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



JEREMIAH 23

[1] WOE BE UNTO THE PASTORS THAT DESTROY AND SCATTER THE SHEEP OF MY PASTURE! SAITH THE LORD. [2] THEREFORE THUS SAITH THE LORD GOD OF ISRAEL AGAINST THE PASTORS THAT FEED MY PEOPLE; YE HAVE SCATTERED MY FLOCK, AND DRIVEN THEM AWAY, AND HAVE NOT VISITED THEM: BEHOLD, I WILL VISIT UPON YOU THE EVIL OF YOUR DOINGS, SAITH THE LORD. [3] AND I WILL GATHER THE REMNANT OF MY FLOCK OUT OF ALL COUNTRIES WHITHER I HAVE DRIVEN THEM, AND WILL BRING THEM AGAIN TO THEIR FOLDS; AND THEY SHALL BE FRUITFUL AND INCREASE. [4] AND I WILL SET UP SHEPHERDS OVER THEM WHICH SHALL FEED THEM: AND THEY SHALL FEAR NO MORE, NOR BE DISMAYED, NEITHER SHALL THEY BE LACKING, SAITH THE LORD.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



[5] BEHOLD, THE DAYS COME, SAITH THE LORD, THAT I WILL RAISE UNTO DAVID A RIGHTEOUS BRANCH, AND A KING SHALL REIGN AND PROSPER, AND SHALL EXECUTE JUDGMENT AND JUSTICE IN THE EARTH. [6]

IN HIS DAYS JUDAH SHALL BE SAVED, AND ISRAEL SHALL DWELL SAFELY: AND THIS IS HIS NAME WHEREBY HE SHALL BE CALLED, THE LORD OUR RIGHTEOUSNESS. [7] THEREFORE, BEHOLD, THE DAYS COME, SAITH THE LORD, THAT THEY SHALL NO MORE SAY, THE LORD LIVETH, WHICH BROUGHT UP THE CHILDREN OF ISRAEL OUT OF THE LAND OF EGYPT; [8] BUT, THE LORD LIVETH, WHICH BROUGHT UP AND WHICH LED THE SEED OF THE HOUSE OF ISRAEL OUT OF THE NORTH COUNTRY, AND FROM ALL COUNTRIES WHITHER I HAD DRIVEN THEM; AND THEY SHALL DWELL IN THEIR OWN LAND.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



[9] MINE HEART WITHIN ME IS BROKEN BECAUSE OF THE PROPHETS; ALL MY BONES SHAKE; I AM LIKE A DRUNKEN MAN, AND LIKE A MAN WHOM WINE HATH OVERCOME, BECAUSE OF THE LORD, AND BECAUSE OF THE WORDS OF HIS HOLINESS. [10] FOR THE LAND IS FULL OF ADULTERERS; FOR BECAUSE OF SWEARING THE LAND MOURNETH; THE PLEASANT PLACES OF THE WILDERNESS ARE DRIED UP, AND THEIR COURSE IS EVIL, AND THEIR FORCE IS NOT RIGHT. [11] FOR BOTH PROPHET AND PRIEST ARE PROFANE; YEA, IN MY HOUSE HAVE I FOUND THEIR WICKEDNESS, SAITH THE LORD. [12] WHEREFORE THEIR WAY SHALL BE UNTO THEM AS SLIPPERY WAYS IN THE DARKNESS: THEY SHALL BE DRIVEN ON, AND FALL THEREIN: FOR I WILL BRING EVIL UPON THEM, EVEN THE YEAR OF THEIR VISITATION, SAITH THE LORD.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



[13] AND I HAVE SEEN FOLLY IN THE PROPHETS OF SAMARIA; THEY PROPHESED IN BAAL, AND CAUSED MY PEOPLE ISRAEL TO ERR. [14] I HAVE SEEN ALSO IN THE PROPHETS OF JERUSALEM AN HORRIBLE THING: THEY COMMIT ADULTERY, AND WALK IN LIES: THEY STRENGTHEN ALSO THE HANDS OF EVILDOERS, THAT NONE DOTHT RETURN FROM HIS WICKEDNESS: THEY ARE ALL OF THEM UNTO ME AS SODOM, AND THE INHABITANTS THEREOF AS GOMORRAH. [15] THEREFORE THUS SAITH THE LORD OF HOSTS CONCERNING THE PROPHETS; BEHOLD, I WILL FEED THEM WITH WORMWOOD, AND MAKE THEM DRINK THE WATER OF GALL: FOR FROM THE PROPHETS OF JERUSALEM IS PROFANENESS GONE FORTH INTO ALL THE LAND.



TAKING THE
TESTIMONY
OF CHAEST TO TEE MATIONS



[16] THUS SAITH THE LORD OF HOSTS, HEARKEN NOT UNTO THE WORDS OF THE PROPHETS THAT PROPHECY UNTO YOU: THEY MAKE YOU VAIN: THEY SPEAK A VISION OF THEIR OWN HEART, AND NOT OUT OF THE MOUTH OF THE LORD. [17] THEY SAY STILL UNTO THEM THAT DESPISE ME, THE LORD HATH SAID, YE SHALL HAVE PEACE; AND THEY SAY UNTO EVERY ONE THAT WALKETH AFTER THE IMAGINATION OF HIS OWN HEART, NO EVIL SHALL COME UPON YOU. [18] FOR WHO HATH STOOD IN THE COUNSEL OF THE LORD, AND HATH PERCEIVED AND HEARD HIS WORD? WHO HATH MARKED HIS WORD, AND HEARD IT? [19] BEHOLD; A WHIRLWIND OF THE LORD IS GONE FORTH IN FURY, EVEN A GRIEVOUS WHIRLWIND: IT SHALL FALL GRIEVOUSLY UPON THE HEAD OF THE WICKED.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



[20] THE ANGER OF THE LORD SHALL NOT RETURN, UNTIL HE HAVE EXECUTED, AND TILL HE HAVE PERFORMED THE THOUGHTS OF HIS HEART: IN THE LATTER DAYS YE SHALL CONSIDER IT PERFECTLY. [21] I HAVE NOT SENT THESE PROPHETS, YET THEY RAN: I HAVE NOT SPOKEN TO THEM, YET THEY PROPHESED. [22] BUT IF THEY HAD STOOD IN MY COUNSEL, AND HAD CAUSED MY PEOPLE TO HEAR MY WORDS, THEN THEY SHOULD HAVE TURNED THEM FROM THEIR EVIL WAY, AND FROM THE EVIL OF THEIR DOINGS. [23] AM I A GOD AT HAND, SAITH THE LORD, AND NOT A GOD AFAR OFF? [24] CAN ANY HIDE HIMSELF IN SECRET PLACES THAT I SHALL NOT SEE HIM? SAITH THE LORD. DO NOT I FILL HEAVEN AND EARTH? SAITH THE LORD.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



[25] I HAVE HEARD WHAT THE PROPHETS SAID, THAT
PROPHECY LIES IN MY NAME, SAYING, I HAVE
DREAMED, I HAVE DREAMED. [26] HOW LONG SHALL
THIS BE IN THE HEART OF THE PROPHETS THAT
PROPHECY LIES? YEA, THEY ARE PROPHETS OF THE
DECEIT OF THEIR OWN HEART; [27] WHICH THINK
TO CAUSE MY PEOPLE TO FORGET MY NAME BY
THEIR DREAMS WHICH THEY TELL EVERY MAN TO
HIS NEIGHBOUR, AS THEIR FATHERS HAVE
FORGOTTEN MY NAME FOR BAAL. [28] THE PROPHET
THAT HATH A DREAM, LET HIM TELL A DREAM; AND
HE THAT HATH MY WORD, LET HIM SPEAK MY WORD
FAITHFULLY. WHAT IS THE CHAFF TO THE WHEAT?
SAITH THE LORD. [29] IS NOT MY WORD LIKE AS A
FIRE? SAITH THE LORD; AND LIKE A HAMMER THAT
BREAKETH THE ROCK IN PIECES?



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



[30] THEREFORE, BEHOLD, I AM AGAINST THE
PROPHETS, SAITH THE LORD, THAT STEAL MY WORDS
EVERY ONE FROM HIS NEIGHBOUR. [31] BEHOLD, I AM
AGAINST THE PROPHETS, SAITH THE LORD, THAT USE
THEIR TONGUES, AND SAY, HE SAITH. [32] BEHOLD, I
AM AGAINST THEM THAT PROPHECY FALSE DREAMS,
SAITH THE LORD, AND DO TELL THEM, AND CAUSE
MY PEOPLE TO ERR BY THEIR LIES, AND BY THEIR
LIGHTNESS; YET I SENT THEM NOT, NOR
COMMANDED THEM: THEREFORE THEY SHALL NOT
PROFIT THIS PEOPLE AT ALL, SAITH THE LORD. [33]
AND WHEN THIS PEOPLE, OR THE PROPHET, OR A
PRIEST, SHALL ASK THEE, SAYING, WHAT IS THE
BURDEN OF THE LORD? THOU SHALT THEN SAY UNTO
THEM, WHAT BURDEN? I WILL EVEN FORSAKE YOU,
SAITH THE LORD.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



[34] AND AS FOR THE PROPHET, AND THE PRIEST,
AND THE PEOPLE, THAT SHALL SAY, THE BURDEN OF
THE LORD, I WILL EVEN PUNISH THAT MAN AND HIS
HOUSE. [35] THUS SHALL YE SAY EVERY ONE TO HIS
NEIGHBOUR, AND EVERY ONE TO HIS BROTHER,
WHAT HATH THE LORD ANSWERED? AND, WHAT
HATH THE LORD SPOKEN? [36] AND THE BURDEN OF
THE LORD SHALL YE MENTION NO MORE: FOR
EVERY MAN'S WORD SHALL BE HIS BURDEN; FOR YE
HAVE PERVERTED THE WORDS OF THE LIVING GOD,
OF THE LORD OF HOSTS OUR GOD. [37] THUS SHALT
THOU SAY TO THE PROPHET, WHAT HATH THE LORD
ANSWERED THEE? AND, WHAT HATH THE LORD
SPOKEN?



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



[38] BUT SINCE YE SAY, THE BURDEN OF THE LORD;
THEREFORE THUS SAITH THE LORD; BECAUSE YE
SAY THIS WORD, THE BURDEN OF THE LORD, AND I
HAVE SENT UNTO YOU, SAYING, YE SHALL NOT SAY,
THE BURDEN OF THE LORD; [39] THEREFORE,
BEHOLD, I, EVEN I, WILL UTTERLY FORGET YOU, AND
I WILL FORSAKE YOU, AND THE CITY THAT I GAVE
YOU AND YOUR FATHERS, AND CAST YOU OUT OF
MY PRESENCE: [40] AND I WILL BRING AN
EVERLASTING REPROACH UPON YOU, AND A
PERPETUAL SHAME, WHICH SHALL NOT BE
FORGOTTEN.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



CONCLUSION

SOUND THE HORN

THE WATCHMAN NEED TO STAND UP AND
SOUND THE HORN, THE CHURCH HAS
FALLEN ASLEEP BECAUSE THEY HAVE BEEN
DAMAGED BY THE FALSE DOCTRINE THAT
HAS COME IN BY THE WOLVES. THEY HAVE
BECOME NUMB TO THE LIES IT NO LONGER
BOTHERS THEM IT HAS BECOME THE
TRUTH THEY KNOW AND THE WOLVES
HAVE BECOME SHEPHERDS IN THEY EYES
OF THE FLOCK OF CHRIST.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



STAND UP WATCHMAN FOR THE TIME IS NOW
WAKE UP THE CHURCH TO SEE THE LIGHT,
THE SHADOW WILL RECEDE WHEN THE LIGHT
SHINES, STAND UP IN THE FEAR OF GOD, LET
NO MAN DECEIVE YOU LET NO MAN PLACE
FEAR IN YOU. SEE NOT THE NUMBERS AS
PROGRESSION SEE NOT GROWTH FROM FALSE
DOCTRINE AS A MODEL TO FORM YOUR
THEOLOGY FROM. MAN IS NOT SEATED ON
THE THRONE IT IS THE GREAT SOVEREIGN
LORD THE WATCHMAN ISN'T ACCOUNTABLE
FOR THE OUTCOME OF HIS WARNING HE'S
ACCOUNTABLE FOR THE SILENCE HE
PORTRAYS.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



WHEN TRUTH IS OUTNUMBERED WITH LIES
DO NOT TURN TO THE LIES JUST TO BE
RELEVANT, THE TRUTH OF GOD WAS NOT
MADE TO BEND TO CULTURE, IT WAS NOT
MADE TO BE ENCLOSED BY THE FLOCK, IT WAS
MADE TO WRAP AROUND THEM.

WE SERVE THE MOST HIGH GOD NOT THE
SINFUL MAN, LET NOT YOUR SPEECH BEFORE
THE GLOCK BE FOUND LACKING TRUTH AND
EXCEEDING WITH FABLES.

WATCHMAN STAND UP FOR THE TIME FOR
TRUTH IS NOW.



TAKING THE
TESTIMONY
OF CHAET TO TEE MATIONS



HOW TO TEST THE VOICE AT THE TOWER

- DOES IT ALIGN WITH THE FULL COUNSEL OF SCRIPTURE--NOT ISOLATED VERSES?
- DOES IT EXALT CHRIST OR ELEVATE THE SPEAKER?
- DOES IT CALL TO REPENTANCE OR OFFER COMFORT WITHOUT CORRECTION?
- DOES IT WITHSTAND EXAMINATION, OR DOES IT DEMAND UNQUESTIONED ACCEPTANCE?
- DOES IT PRODUCE HOLINESS...OR HYPE?

THE WATCHMAN DOES NOT SKIM THE VOICE AT THE GATE. HE TESTS IT BEFORE HE TRUSTS IT.



TAKING THE
TESTIMONY
OF CHIEF TO THE NATIONS



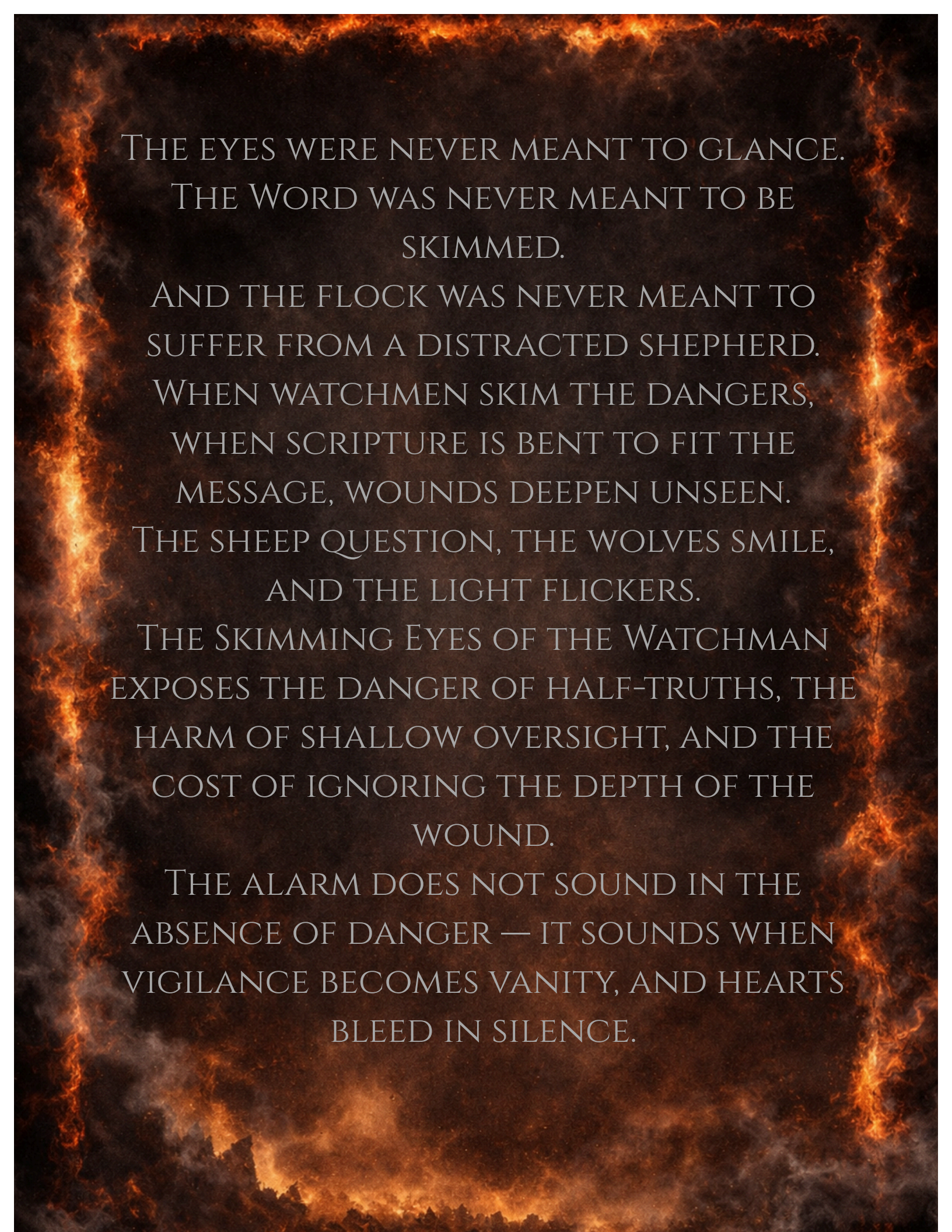
THE COST OF THE ALARMING WATCHMAN



THE SKIMMING
EYE LEADS TO
SILENCE.
SILENCE LEADS
TO COST.
AND COST
REVEALS WHO
TRULY STANDS.



TAKING THE
TESTIMONY
OF CHAET TO THE MATIONS



THE EYES WERE NEVER MEANT TO GLANCE.
THE WORD WAS NEVER MEANT TO BE
SKIMMED.

AND THE FLOCK WAS NEVER MEANT TO
SUFFER FROM A DISTRACTED SHEPHERD.
WHEN WATCHMEN SKIM THE DANGERS,
WHEN SCRIPTURE IS BENT TO FIT THE
MESSAGE, WOUNDS DEEPEN UNSEEN.
THE SHEEP QUESTION, THE WOLVES SMILE,
AND THE LIGHT FLICKERS.

THE SKIMMING EYES OF THE WATCHMAN
EXPOSES THE DANGER OF HALF-TRUTHS, THE
HARM OF SHALLOW OVERSIGHT, AND THE
COST OF IGNORING THE DEPTH OF THE
WOUND.

THE ALARM DOES NOT SOUND IN THE
ABSENCE OF DANGER — IT SOUNDS WHEN
VIGILANCE BECOMES VANITY, AND HEARTS
BLEED IN SILENCE.



SILENCE IS NEVER NEUTRAL.
COMPROMISE IS NEVER
HARMLESS.

THE TOWER WAS NEVER MEANT
TO BE AN OFFICE.
THE HORN WAS NEVER MEANT TO
BE ORNAMENTAL.

AND THE FLOCK WAS NEVER
MEANT TO WANDER UNSEEN.
EACH BOOK EXPOSES THE
DANGERS THAT LURK WHEN
VIGILANCE FADES, WHEN TRUTH
IS SKIMMED, AND WHEN
LEADERSHIP BENDS TO
CONVENIENCE. ANCHORED IN
SCRIPTURE, THIS SERIES EQUIPS
YOU TO DISCERN, TO GUARD,
AND TO STAND.

THE WATCHMAN CANNOT REST.
THE ALARM MUST SOUND.



TAKING THE
TESTIMONY
OF CHAOS TO THE NATIONS